MET BY DENOMINATIONS

Enthusiastic Rallies Held in Over Twenty Churches.

DELEGATES' BUSY DAY

Presbyterians Held the Rally in Tent Endeavor and Discussed the Mission Board's Condition-Rousing Services Held by Every Creed Rep sented in the Organization.

The twenty-five denominational rallies from 3 to 5 p. m. brought out in the aggregate the largest crowd of the day. There were probably not many more delegates but very many more home folks in at-

The two tents on the White Lot had two-thirds as many as were present in the morning. There was a big crowd at the old armory half, now known as Central Half, where congregationalism assembled with houses full at twenty-two other points of rendezvous. One of the most important things done at these meetings was the reso-lution adopted by the Presbyterians at

Tent Endeavor. Dr. James M. Patterson, of Detroit, presided there. After an introductory service of song, Scripture reading and prayer, Rev. Robert J. Service introduced the following resolution, which was seconded by Dele

gate Stevens, of Lakeland, O.: We Presbyterians, assembled in denom-inational rally at the fifteenth national conconvention of Christian Endeavor, desire to piedge to our beloved church anew our loyalty and our love. We would urge upon each of the Presbyierian societies of Christian Endeavor the needs of all the great boards of our church and bespeak



B. T. Washington, Tuskegee, Ala.

for them systematic contributions from "As our home mission board is in great distress because of a debt of \$300,000, we urge that each Presbyterian C. E. society our country make a special offering of at least 25 cents per member for the liquidation of the debt of this board, such collection to be made if possible the first week in November and forwarded to the

treasurer of the home board in New York. "As all the boards of our church have just claims to our loyal support we trust that this will in no way interfere with regular and increased contributions to their "But the greatness of the burden of the bome board impels us in session at the Kational Capital to take this action.

"Further be it resolved. That a commit tee of three be appointed to have charge of receiving this special thank-offering, with power to appoint State committees to carry this movement to a successful ssue.
"And we appeal to all Presbyterian En-deavorers to manifest their loyalty to our beloved church by responding to this call and need."

PASSED UNANIMOUSLY.

This was passed unanimously and Reva. R. J. Service, J. M. Patterson and Charles Hoke of Chicago were named as the com This action was in response to the recent

action of the Presbyterian assembly favorable to the growth of endeavor work. Secretary Bacr was introduced as a good Presbyterian without a subject. He said be was reminded of the boy whose minister



Barry G. Kimball, Washington, D. C.

asked him whether he lived in the fear of the Lord. The boy answered he was sure he did because he never went out on Sunday without taking his gun.

He said the way to prove to cavillers

against Christian Endeavor, who are found among Presbyterians as well as elsewhere. the usefulness of the movement was to live more lovally the denominational life in the church.

He was a Presbyterian. He first learned to love God in a Fresbyterian church. His father was a Baptist, his mother a Corgre-gationalist, his grandinother a Methodist. Yet he was glad he was a Presbyterian. His wife was a Presbyterian, and be was one before she would consent to become his wife. He had always rejoiced that he took both steps in that day. He was in faver of voting a response to the assembly's action.

ANSWERED THE CHALLENGE. Rev. George B. Stewart of Harrisburg was then called upon to enswer the challenge of the Presbyterian Church at the recent general assembly. It was, he said, a chal-lenge to be loyal to the principles and ideals that control and inspire Christian Endeavor work. With those principles and

ideals fully presented at the assembly, that body gave the young people's societies the widest literty to do their duty faithfully. What is our answer? he asked. It ought to be reiterated till no one could be so ignorant as to lay a charge wrongfully sgainst the society. By every effort every Endcavorer should show himself laboring



Hon. H. L. Castle, Pittsburg, Pa. loyally for the purposes and aims of the

Presbyterian Church. It was as with a friend who stood by his side and looked at the little flag waving at the topmost peak of Most Blanc.
"You don't know," exclaimed his com-panion, "what an effort it is to restrain

myself from setting out at once over the

glaciers to reach that fing."

There were no glaciers to cross, but the flag waving over the temples of Presby-termism ought to be to each of them a challenge to enthusiastic effort to reach the highest pinnacle of Christian Endeavor and

Presbyterian attainment.

After the singing of "Onward, Christian Schlier" Mederator John L. Wilhrow of Chicago, was introduced. He said it ought to be understood that Presbyterianism stands first for a system of govern-ment, not a system of doctrine. As there are - Calvinist Methodists, so there might be Armenian Presbyterians and it might do the church good. The warm "Amen" of Armenianism gave energy and enthusiasm to work.

BEFORE THE GOVERNMENT. He reminded his audience that before the



Charles L. Clark.

the government of the Presbyterian Church The Presbyterians were ahead in having the banner of liberty that preceded "Old Glory," they had the declaration of independence of Mecklenburg before the Philadelphia

cheer of secesienburg detret the randocipular declaration.

The new government was modeled upon the old church government. It was the Scotch Presbyterian, not the Massachusetts Puritan nor the New York Dutchthat began the fight for freedom. It was the Presbyterians of America that King George feared and George Washington religious.

and George Washington relied on.

There was a fashion in some quarters to kick at the bones of Calvin, but if that saint could come from his grave be would saint could come from his grave he would set a good many folks right. James Anthony Froude was not a professor of religion, he believed, certainly was not a Presbyterian, but he said to the students at Glasgow, Calvinism is a system of belief that has had power, that has power, and that will continue to have power, else God is a liar and man is a nuisance.

He urged that the young people should not put aside the doctrines of the church, hard as they sometimes might seem. There must be a tackbone. Nothing that moves could get on without a tackbone except the jelly-fish, and it goes slow and can't carry much. God would give all of them strength and wisdom to understand all they needed to understand. Let them stand firmly by the doctrine. The meeting closed with a stirring address by Rev. Robert F. Coyle, of Oakland, Cal.

IN TENT WASHINGTON.

Raptists Listened to Able Addresses

by Noted Speakers. The Paptist rally at Tent Washington



Mr. W. L. Board, Wilberforce, Ohio.

charge of the music. Rev. P. S. Henson, of Chicago, offered the opening prayer. A letter was read from President Butler, of Colby University, and a telegram from Rev. J. N. Field, ex-

pressing regret at enforced absence.

Rev. Kerr B. Tupper, of Philadelphia, spoke upon dangers to the American people. He said: Four threatening public perils in America

Four threatening public perils in America there are today which must be recognized, battled against, overcome, or the glory of our national fabric will be swept away or at lenst sadly dimmed.

1. First, an unrestricted, unintelligent, unassimilated, un-American immigration. Our foreign-born population and their off-spring aggregate today more than 21,000,000. Our American cities have ceased to be American centers. Eighty per cent of New York city is foreign, one-third of Boston is Irish, and one-fourth of New York. Many of these foreigners are noble, helpful, enterprising critizens, but, in later years, there has been an increasing number of paupers and criminals.

2. The secularization and desecration of the Lord's Day—a day of rest for all and of worship for all who will. A basi stone of all our truest, noblest, civilization is this. And yet this stone is being loosened from all directions by violators of Christian law.

3. The prevalence and constant spread

3. The prevalence and constant spread 3. The prevalence and constant spread of corrupt and corrupting literature. The cider Pliny was wrong when he declared that there is no book so bad but that some part hay be read with care from beginning to end, books in which sin is gided and crame made attractive. It is reported that works of impure and trashy character, to the number of 200,000, are annually issued from New York city alone.

4. The organized, legalized, demonized liquor traffic. Of all our national curses this is the basest, a dreadful poisonous Upas tree, striking its roots deeper



Mr. William Shaw, Treasurer, Boston

and deeper in the soil of American life and spreading its branches wider and wider over the field of American society. It is the worst ally of the devil for the degradation of the body, the stuttification of the mind, the deflowering of the will, the destruction of the spirit.

Most of the other addresses were in a general way upon the harmony of Christian Endeavor effort with loyalty to the

tian Endeavor effort with loyalty to the denomination. Drs. Wayland Hoyt, Philadelphia; R. S. MacArthur, New York; Lewis Halsey, Oswego, N. Y.; J. T. Beckley, New York; A. J. Rowland, Philadelphia; Rev. S. B. Meeser, Worcester, Mass.; W. H. Gelswelt, Galesburg, Ill; Lemuel Barnes, Pittsburg, were among the speak-Barnes, Pittsburg, were among the speak-

Some of the topics were "Christian Endeaver local organization allows thorough denominational training," "Christian En-deaver and denominational missionary so-

Dr. S. H. Greene, of Calvary, talked on "Young People's Societies in Eaptist Churches," and President Whitman, of Columbian University, on "Interdenominational Spirituality and Fellowship; the Invisible Church is a Eaptist Doctrine." Pr. Haisey's subject was "Associate Mem-bers as a Problem," while "Christian Endeavor and Soul Saving," furnished a theme for Rev. A. S. Gumbart, of Boston.

LUTHERANS ELECT OFFICERS.

Splendid Rally Held at the Memorial Place Church.

appearance and enthusiasm, was the Lutheran meeting at the Luther Place Memorial Church.

The base of the fine statue of the great reformer, which stands in front of the edifice, was becomingly draped. Inside festoons of banting were hung all around the. building. The decorations over the pulpit were unusually tasteful and the society initials and the word "welcome" stood out in designs of much artistic merit. Among the speakers were several excep-tionally able men, whose selections of subjects were extremely happy. Rev. D. Frank Garland of Baltimore

presided. The preliminary exercises in-cluded an address of welcome by Rev. J. G. cluded an address of welcome by Rev. Willis S. Butler, a response by Rev. Willis S. Hinnan of Columbia, Pa., and greetings by Rev. Dr. Rhodes of St. Louis and E. F. Erlet, the latter representing the Lutheran

League of America. After the reports of the secretary and the treasurer, committee on resolutions and nominations were appointed. The former reported resolutions expressing gratifica-tion at the growth of the society and the spirit which prevails at this convention and reviewing vows of loyalty to the organization. They were adopted unanimously.
The nominating committee recommended
the following ticket for officers of the National Latheran C. E. Union, which was

elected unanimously.

President, D. Frank Garland, Baltimore;
first vice president, Rev. A. J. Turple,
Gmaha; second vice president, Charles H.
Butler, Washington; treasurer, Emil Gammetter, Akron. O., and secretary, Rev. E. Lee Fleck. Dayton, O. Rev. C. H. Rockey of Shepherdstown, W.

Va., delivered an address on "Lutheran Unity Through Christian Endeavor," which was of as much practical value as it was full of oratorical gems, and Rev. L. S. Keyser made an able speech on "Denomina tional Loyalty Through Christian En-deavor." But by far the most valuable oratorical contribution from the view point of the onlinary citizen was the address of Rev. M. F. Troxell, D. D., entitled "Christ-ian Citizenship Through Lutheran Endeavor." Luther, he said, was the champion of ivil liberty as well as of religious liberty



Rev. Gilby C. Kelly,

He declared that the important question for his hearers to consider was: "What can Lutheran Christian Endeavorers do to save the nation?" He expressed the conviction that unless more of the spirit of Christ was put into our principles of ogvernment, this republic would pass away in ruin as others had done. It was the duty, he said, of every Chris-

ian to have a clear conviction on all matters of public policy, to work for the realization of his ideals and to make it extremely unpleasant for violators of

The other speakers were Rev. Dr. Stall, of Philadelphia, one of the editors of the autheran Observer, and Rev. C. S. Stump, of Martinsburg, W. Va., who lead in the "open parliament" which discussed the question, "What has Christian Endeavor done for your church?"

TURNED CROWDS AWAY.

Vermont Avenue Christian Church Could Not Hold the Delegates At the rally at the Vermont Avenue hristian Church there was not a vacant eat or even standing room in the spacious auditorium, and it was estimated that over 1,600 persons were present. Hundreds who came after the exercises had begun were unable to gain admittance and were compelled to go away disappointed.

It was a great gathering, perhaps the greatest the Disciples of Christ have ever known. The services were under the direction of Rev. Lloyd Darsie, of Buffalo, They were perfectly the control of the co They were participated in by many and heartily enjoyed by all. After the open-ing prayer by Rev. A. C. Smither, of Los Angeles, Cal., the pastor of the church, Rev Frederick Power, delivered the opening, in which he thanked God for this great con-



rention and welcomed the visiting as well

as the local Endeavorers. Rev. E. B. Barby, of this city, had a few pleasant words to say on the occasion. Kev. J. Z. Tyler, of Cleveland, O., made an impressive address, during which be read the reports of the State secretaries of the Christian Endeavor Societies of the differ-ent States, showing a great increase in membership and work of the societies con-nected with the Christian Church. The report from the secretary of the societies in Texas showed that during the past year in that State the increase in the number of societies has been over one a week. The reports showed steady and gratiying progress in the work of the Christian leavorers of the church of that denomi-

"I would like to speak of a few things which I think, if observed, would make this organization greater, stronger, and even more successful," said Dr. Tyler. "First, less frequent changes in the officer of the society I think would be beneficial.
"Second, I think it would be a good thing
if all our State superintendents would
prepare a bandbook containing interpretation." tion of all our Christian enterprises. It's information that we want. We can never

ret enough of it.
"Third, I have learned by experience that it is not wise to enlist our young peo-ple in a special branch of the work. It



Rev. Theo. L. Cruyler. places them at a great disadvantage. It

all should have a hand in it.

"Fourth, I think more attention and in-One of the most successful of the after struction should be given to Bible reading. noon rables, both in point of numbers, in

been greatly neglected. Fifth, and last, I believe that every society should be a school of nussions."

Other addresses were delivered by Rev.
J. H. Garrison of St. Louis, Mr. C. P.
Williamson of Atlanta, Ga., editor of the Southern Christian, and Mr. O. W. Stewart of Chiengo. A spentaneous discussion of "The Living Influence" and other topics of interest, by members of the organization, was an interesting part of the exercises.

FREE BAPTISTS' RALLY.

Interesting Service Held in the Fifteenth Street Church. The Free Baptist rally was beld in the Fifteenth Birect M. E. Church, Rev. E. P. Metcalf of Providence, R. I., presiding. After the welcome address by Mr. Van Arsdale, the pastor of the church, the most interesting incident of the evening occurred.



Rev. Cortland Myers.

That was the response by Miss M. E. Bickford, president of the Maine C. E. Inion. Miss Bickford spoke as if she were accustomed to performing that func-tion, and, to say the least, her address compared favorably with the convention speeches of her male co-speakers.

The latter were Rev. John M. Lowden,

Olicyville, R. L.; Rev. R. R. Kennan, Cleveland, O.; Rev. E. W. Hellaby, Hillsdale, Mich.; Rev. E. J. Bodman, Carolina, R. I.; Rev. W. E. Dennett, Pascoag, R. I., and Rev. S. S. Schnell, of Pheenix, N. Y. Mr. Lowden is a trustee, and spoke in behalf of the Boston "Morning Star," the clurch paner.

FEW, BUT ENTHUSIASTIC.

Metropolitan A. M. E., the Scene of an Enjoyable Service.

There was a arcely three score of people in the Metropolitan A. M. E. Church, on M street, near Fifteenth street northwest, yesterday afternoon, when the raily of the Christian Endeavorers of that denomination took place. Those who were present, however, did not regret it, for the exercises

however, did not regret it, for the exercises were intensely interesting.

Bishop W. J. Gaines, of Atlanta, Ga., presided, and addresses were delivered by Rev. J. A. Johnsen, pastor of the church; Hishop B. W. Arnett, of Wilherforce, Ohio; Rev. A. L. Gaines, of Portsmouth, Va.: Prof. John R. Hawkins, of Kittrell, N. C.; Rev. H. D. Doyle, of this city, Mr. W. A. Hunton, of Richmond; Rev. J. C. Waters, of Augusta Go. and others.



Secretary Baer.

The singing by the church choir, which

AT OTHER CHURCHES.

ervices Held and Addresses by All Denominations.

Services were held in other churches, with speakers, as follows: Canadian Presbyterian—Fourth Presbyterian Church, corner Ninth street and Grant place northwest, Rev. A. L. Geggle, Trure, N. S., chairman, and others. Christian-Grace Baptist Church, corner Ninth street and Pennsylvania avenu North Street and Fennsylvania avenue southenst, Rev. Prentice A. Cangda, Al-bany, N. Y., chairman, and Rev. T. S. Weeks, Swansee Center, Mass.; Rev. Ce E. Luck, Fall River, Mass.; Rev. D. B. Atkinson, Muncie, Ind.; Rev. P. W. Mc-Reynolds, Marshall, Mich.; Mr. Irving W. Case Lube, Me. and others. Case Lubec. Me., and others, Church of God-Bethany Chapel, corner Thirteenth and D streets northwest, Rev. M. M. Focse, Lancaster, Pa., chairman,

and others. Cumberland Presbyterian-Gurley Me morial Presbyterian Church, Florida ave-nue, between Sixth and Seventh streets nue, between Sixth and Seventh streets northwest, Rev. T. Ashburn, Evansville, Ind., chairman. Speakers—Rev. A. G. Bergen, Mattoen, Ill.; Rev. P. M. Fitzgerald, Knoxville, Tenn.; Rev. W. J. Darby, D. D., Evansville, Ind.; Rev. J. Max Irwin, Princeton, Ill.; Rev. J. C. Frances, Centerburg, O.; Rev. J. L. Wyatt, Eafield, Ill.; Mr. W. L. Noell, Huntingdon,

Tenn., and others. Friends - Westminster Presbytering Church, Seventh street, near D southwest, Miss Caroline Y. Bailey, Covington, Ky., chairman. Speakers: Mr. Edwin Easter-



Rev. William Patterson.

ing. Washington, D. C.; Rev. Rufus M Jones, Philadeiphia, Pa.; Rev. James B. Underhill, Washington, D. C.; Rev. William E. Coale, Baltimore, Md.; and others. German Societies-Concordia Lutherar Church, corner Twentieth and G streets northwest. Rev. J. G. Hildner, Detroit, Mich., chairman. Speakers: Rev. George A. Scheer, Philadelphia, Pa., and others. Mennonite-Marvin Methodist Episcopa Church (South), corner Tenth an 1 B streets southwest. Rev. N. B. Grubb, D. D., Phile ciphia, Pa., chuirman. Speakers: Rev H. J. Krehbiel, Trenton, O.; Miss Annie J. Alfebach, Green Lane, Pa.; Rev. O. S. Krieble, Pennsburg, Pa.; Rev. H. G. Alle-bach, Noble, Iowa; Mr. Elmer Johnson, bach, Noble, Iowa; Mr. Elmer Johnson, Princeton, N. J.; Rev. A. M. Fretz, Souderton, Pa.; Rev. H. P. Krebblel, Oberlin, O.; Rev. L. J. Heatwole, Dale Enterprise, Va. Methodist Episcopal, Methodist Episcopal South, and Methodists of Canada. (Joint rally)—Mount Vernon Methodist Episcopal South, corner Ninth and K streets northwest. Mr. Fred S. Ball, Montgomery, Ala, chartrann and others.

Ala., chairman, and others. Methodist Protestant—Congress Street
Methodist Protestant Church, 1238 Thirtyfirst street, between M and N streets, Rev.
M. M. Campbell, Mount Blanchard, Ohio,
chairman, Speakers Rev. T. M. Johnson,
Henderson, N. C.; Prot. A. L. Palmer,
Adrian, Mich.; Rev. M. L. Jennings, D. D.,

Pittaburg, Pa.; Rev. L. W. Bates, D. D., Pittsburg, Pa.; Rev. L. W. Bates, D. D., Westminster, Md., and others.

Moravian—Union Methodist Episcopal Church, Twentieth street, near Pennsylvania avenue northwest, Rev. William H. Vogler, Indianapolis, Ind., chairman. Speakers. Rev. E. S. Wolle, Philadelphia, Pa.; Rev. A. D. Taceler, Winston, N. C.; and others.

Protestant Episcopal in Canada and the

and others.

Protestant Episcopal in Canada and the
United States—Church of the Ascension,
corner Massichusetts avenue and Twelfth
streetnorthwest, Rev. Canon J. B. Richardcon London Content and Canada. son, London, Ontario, chairman. Spenk-ers. Rt. Rev. M. S. Baldwin, D. D., lord ers. Rt. Rev. M. S. Baldwin, D. D., ford bishop, London, Ontario; Mr. W. A. Schumacher, Phoenix, Md.; Rev. C. J. Palmer, Lanesboro, Mass., and others. Reformed Church in America – Western Presbyterian Church, H street, between Nine-teenth and Twentieth atreets northwest, Rev. W. R. Ackert, Hoboken, N. J., chair-

nan, and others, in the United States— Reformed Church in the United States— Hamiline Methodist Episcopal Church, corner Ninth and P streets northwest, Rev. A. S. Dechant, Abilene, Kas., chairman, and

others.
Reformed Episcopal—St. Paul's English Reformed Episcopal—St. Paul's English Lutheran Church, corner Eleventh and H streets northwest, Blahop James A. Latane, D. D., Baltimore, Md., chairman, and others. Reformed Presbyterian—Assembly's Presbyterian Church, corner Fifth and I streets northwest, Rev. T. Holmes Walker, Baltimore, Md., chairman, and others. Southern Presbylerian—Central Presbyterian Church, corner I and Third streets northwest, Mr. William R. Gentry, Columbia, Mo., chairman, and others.

bia, Mo., chafrman, and others.
United Brethren - Memorial United Brethren Church, corner North Capitol and R streets northwest. Rev. J. P. Miller. D. D., Harrisburg, Pa., chairman, Speakers, Rev. J. P. Landis, D. D., Dayton, Ohio; Rev. S. H. Hough, Altoona, Pa.; Miss Minerva J. Farly, Harrisbarg, Pa.; Mr. John F. Rudisill, York, Pa., and others. United Evangelical - Gay Street Baptist Church, corner Thirty-first and N streets northwest. Mr. Frank J. Boyer, Reading,

Pa., chairman, and others.
United Presbyterian Keller Memorial
Lutheran Church, corner Ninth street and Maryland avenue northeast. Rev. J. R. Loone, Washington, Iowa, chairman, and others.



Prof. W. W. Andrews.

Weish Rally-Wesley Chapel, corner Fifth and F streets northwest. Rev. John Wynne Jones, Baltimore, Md., chairman, and others. ALL PULPITS SURRENDERED

Washington Clergy Will Give Way to Visitors on Sunday.

The clergy of Washington to a man will relinquish their pulpits next Sunday, when the visiting brethren will preach. Never before has Washington had promise of such a religious oratorical treat, when pastors from every State, representing every de-

nomination, will speak.

The C. E. pulpit supply committee has nearly finished its labors.

Every effort has been made to secure accuracy and it is earnestly toped that there may be no failure or disappointments. The list is as follows:

METHODIST EPISCOPAL. Foundry-Fourteenth and G streets. Morning, Rev. H. O. Farrar, D. D., Albany,

St. Paul's-Massachusetts avenue and St. Pall's—Massachusetts avenue and Sixteenth street. Morning, Rev. E. T. Root, Baltimore, Md. Fifteenth street, corner R. Morning, Rev. R. L. Dyott, Newark, N. J. North Capitol and K streets northeast. Morning, Rev. C. H. Crawford, New Or-leans, La.; evening, Rev. John Faville, Academ Wis.

Appleton, Wis.

Trinity-Fourth, near G street southeast. Morning, Rev. E. W. Thompson, Pater-McKendree-Massachusetts avenue, between Ninth and Tenth streets. Morning, Rev. L. A. Bates, D. D., Westminster, Md.;

evening, Rev. W. H. McMillan, D. D.,



Rev. N. M. Wharton.

Rev. D. Reid, Montreal, Canada Union-Twentletn street, below Pennsylvania avenue. Morning, Rev. T. Holmes Walker, D. D., Bultimore, M. D. Hamline-Ninth and F streets. Morning. Rev. Charles Roads, Philadelphia, Pa.
Wesley-Fifth and F streets. Morning,
Rev. T. G. Langdale, Clark, South Dakota.

Rev. T. G. Langdale, Clark, South Dakota.
Douglas Memorial—H and Eleventh streets
northeast. Morning, Rev. N. B. Grubb,
D. D., Philadelphia Pa.
Mount Vernon Place—Ninth and K streets.
Morning, Rev. A. D. Thacler, Winston, N. C.
Marvin—Tenth and B streets southwest.
Morning, Rev. Prentiss A. Canada, Albany, N. Y. Ryland-Tenth and D streets southwest.

Ryland—Tenth and D streets southwest.
Morning, Rev. J. W. Fifield, Chicago, Ill.
Dunbarton Avenue—Thirty-first and O
streets, Georgetown. Morning, Rev. C. H.
Rockey, Shepherdstown, Va.
Metropolitan—Four-and-a-half and C
streets. Morning, Rev. Edgerton R. Young;
evening, Dr. W. F. Wilson, Toronto, Canada.
Epworth—Seventh and A streets northeast. Morning, Rev. H. C. Mable, D. D.,
Boston, Mass.; evening, Rev. A. C. Bergen,

Boston, Mass.; evening, Rev. A. C. Bergen, Mattoon, Ill. tia, D. C.-Morning, Rev. Lewis Halsey, Oswego, N. Y.
Isreal-First and B streets southwest.
Morning, Bishop B. W. Arnett, Wilberforce,

Central-Fifth street, between M and N treets. Morning, Rev. James G. Mason, tochester, N. Y. -Four-and-a-half and L streets Morning, Rev. Frank J. Smith, Abingdon, Ill.

PRESBYTERIAN. Assembly-Fifth and I streets. Morning, Rev. P. M. Fitzgerald, Knoxville, Tenn.; evening, Rev. Robert F. Coyle, D. D., Oakand, Cal.

First-Four-and-a-half street between C and D streets. Morning, Rev. H. S Williams, Memphis, Tenn.; evening, Rev. George B, Stewart, Harrisburg, Pa. West Street-P street, between Thirty-first and Thirty-second streets. Morning, Rev. Asher Anderson, Meriden, Conn.; evening, Rev. J. B. Morgan, Chester, Eng-

land.

Garden Memorial—Anacostia. Morning,
Rev. William Bryant, Detroit, Mich.

North—N street, between Ninth andTenth streets. Morning, Rev. W. R.

Ackert, Hoboken, N. J.

Gurley Memorial—Floridaavenue, between
Sixth and Seventh streets. Morning Par Suries memorial—Fibrida avenue, between Sixth and Seventh streets. Morning, Rev. Vernon B. Carroll, Tenafly, N. J.; evening, Rev. B. C. Smith, Cincinnati, Ohio. Fourth—Ninth street and Grant place. Morning, Rev. W. E. Barton, Boston, Mass. Western—H street, near Nineteenth street. Morning, Rev. Howard H. Russell, Columbus,

Our Seventh Street store closes daily, except Saturday, at 6 p. m. A LUCKY Shoe Buyers FRIDAY FOR Today will be the banner "Bargain Day" of the season. It is doubtful if even the odd sizes of our own reliable footwear will ever be sold at such prices again. You'll find these shoes on the bargain tables at our main store, 930-932 Seventh Street. 5C One lot Childs' Spring Heel Slippers, also Oxfords in black and tan, were 75c to \$1.23, 25C Whittemore's Famous Tan Combination Polish . and Paste...... One lot of Ladies' White \$1.25 Spring Heel Sanda's. black or tan, from child's 5 to 89C tadies 6..... Canvas Oxfords, Were \$1,00 to \$2, 45C One lot Ladies \$2.50 to \$4

Hand-sewed Fine Kid Boots 95C

Laced and Oxfords—small sizes... 95C

to \$1. Small sizes... 95C We are in the midst of the greatest Surplus Reduction rale ever known in Washington! We are offering nearly every gair of Shoes in our 3 stores at lower prices than we have ever quoted in our 20 years of business. WEST STORE, 1914-1916 Pa. Ave EAST STORE, 233 Pa. Ave. S. E. 930 and 932 Seventh St.

EXCURSIONS.

CHAPEL POINT.

SATURDAY, JULY 11, And every other Saturday during the season. The palace steamer Harry Handall will leave the River View wharf at 9 a. m. Returning, arrive in Washington at 10 p. m. Fine salt water bathing, fishing and crabbing. Mosic and dancing on the grounds. Hotel Belleview now open. Terms, \$6 and 18 ner week.

Ohio; evening, Rev. William M. Grafton, Ohio: evening, Rev. William M. Grafton, Des Moines, Iowa. Takoma, D. C.—Morning, Rev. J. J. Hall, South Ryegate, Vermont. Kensington—Morning, Rev. Harry Omer Scott, Hastings, Neb. Eastern—Maryiand avenue and Sixth street northeast. Morning, Rev. James L. Hill, D. D., Salem, Mass.

L. Hill, D. D., Salem, Mass.

L. Hill, D. D., Salem, Mass.

Fifteenth street, near K street. Morning, Bishon W. J. Caines, Atlanta, Ga.,

Gunten Temple—Fourteenthand Ristreets.

Merning, Rev. George B. Stewart, D. D., Harrisburg, Pa.; evening, Rev. H. B. Williams, Memphis, Tenn.

Metropolitan—Fourth and D streets southcast. Misming, Rev. C. C. Work, D. D., Cincinnati, Ohio: evening, Rev. Charica A. Dickinson, Poston, Mass.

New York Avenue—Near Fourteenth street. Morning, Rev. Wayland Hoyt, Philadelphia, Pa.; evening, Rev. B. Fay Mills, Port Edward, N. Y.

Church of the Covenant—Connecticut avenue and N street. Morning, Rev. J. Z. Tyler, D. D., Cleveland, Ohio; evening, Rev.

nue and N street. Morning, Rev. J. Z. 13ler, D. D., Cleveland, Ohio; evening, Rev.
Wayland Hoyt, D. D., Philadelphia, Pa.
Peck Chapei.—Twenty-righthand Mstreets.
Morning, Rev. W. F. McCauley, Toledo,
Ohio; evening, Rev. J. W. Cox, Economy,
Nova Scotia.
Westminster—Seventhatreet, near F scuthwest. Morning, Rev. A. J. McGregor, Woodteeth Outarie.

stock, Ontario.
Central—I and Third streets. Morning.
Rev. Henry M. Grant, Charleston, S. C.
Sixth—Sixth and C southwest. Morning, Rev. J. A. Davis, Nyack, N. Y. BAPTIST.

Calvary Sixth and H streets. Morning. Rev. J. Clement French, D. D., Newark, N. J.; evening, J. Z. Tyler, D. D., Cleveland, Kendall-Ninth, between B and C streets southwest. Merning, Rev. Leander 8, Key-ser, Dayton, Ohio, evening, Rev. William

Rader, San Francisco, Cal. Maryland Avenue Fourteenth street northeast. Morning, Rev. A. D. Kinzer, Perry, Iowa.

Fifth Baptist - D. near Sixth street southwest. Merning. Rev. Clarence A. Barbour, Rochester, N. Y.

Grace - Ninth and D southeast. Merning.

Rev. W. G. Fennell, Meriden, Conn.
Anacostia Merning, Rev. H. B. Grosse,
Anacostia Merning, Rev. H. B. Grosse,
Excellent Restaurant. Efficient Gay Street-Thirty-first and N. Morning, Rev. A. F. Richardson, Grafton, W. Va. First-Sixteenth and O streets, Morning, Rev. L. Gasseller, M. Va.

Rev. J. L. Campbell, D. D., New York city evening, Rev. William Patterson, Toront Canada. E Street - Between Sixth and Seventh northwest. Morning, Rev. John Neil, To-ronto, Canada; evening, Rev. J. T. Beckley,

D. D., New York city.

Metropolitan—A and Sixth streets northeast. Merning, Rev. J. C. Jacobi, D. D., Zion-F street, between Third and Fourth

streets southwest. Merning, Bishop A. Waiters, Jersey City, N. J. Israel—Eleventh street, between F and G streets northeast. Merning, Rev. H. T. Keating, Philadelphia, Pa.

METHODIST PROTESTANT. Central-Twelfth and M streets. Morn-lug, Rev. Robert J. Service, D. D., Detroit,

Congress and Thirty-first-Morning, Rev. J. C. Rollius, Telluride, Colo. J. C. Rollins, Telluride, Colo.

First-Virginia avenue and Fiest street outheast. Morning, Rev. W. W. Cole, Chirence, N. Y. Church of God-K street, between Thir-

mt. Inder-Thirty-fifth street. Morn-ing, Rev. T. Ashburn, Evansville, Ind. North Carolina avenue and B streets southeast-Morning, Rev. O. C. Sargent, Claremont, N. H. St. John's-Third and K streets south-

Olneyville, R. I. CHRISTIAN.

Rapids, Ia.; evening, Rev. J. P. Miller, D. D., Harrisburg, Pa. LUTHERAN.

St. Paul's-Eleventh and H streets. Morning, Rev. Charles S. Trump, Martinsburg, W. Va.; evening, Rev. M. F. Troxell, Spring-field, Ill.

Lee Fieck, Dayton, Ohio. CONGREGATIONAL.

Small, Hudson, Ohio. PROTESTANT EPISCOPAL. Epiphany-G street, between Thirteentl

and Fourteenth streets. Morning, the Right

Rev. M. S. Baldwin, London, Ont.
Ascensic - Tweifth street and Massachusetts avenue. Canon J. B. Richardson, London, Ont. Trinity—Third and C streets. Morning. Rev. Charles W. Palmer, Lanesboro, Mass. REFORMEDCHURCHINUNITEDSTATES

Sieber, Gettysburg, Pa. Reform School – 3 p. m., Rev. Howard H.

EXCURSIONS.

C. E. Special Notice!!

During Convention Week, The Elegant U. S. Mail Steamer. JOHN SYLVESTER,

Will make Special C. E. Excursions to Lower Cedar Point. Colonial Beach..... Clyde dock, foot of 7th st., 9 a. m. daily (em opt Monday), and 6 p. m. Saturday.

Fishing, Crabbing, Saiting. Superb Orchestra, Unexecuted Table. Round trip, 50 cts. Children, 25 cts. Don't Miss This Trip!!

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Round-trip Tickets, 50c.

For the 628 p. m. train 75 cents will be charged and 35 cents refunded upon return of coupon to agent at Washington station. **Grand Family Excursion**

COLONIAL BEACH Sat. Eve. and Sunday, July 11, 12,

UNDER THE AUSPICES OF C. G. Conn Drum Corps. Steamer JANE MOSELEY will leave 8 1th street wharf at 6 p. m. Saturday and 9 a. m. Sunday.

Tickets, Adults, 50 cts. Children, 25 cfs. Tickets to be had from members of committee.

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Take the green cable cars or the new underground electric cars going toward Georgetown, get off at Thirty-second street, there take the cars of the Georgetown and Tenleytown Railway Company and you will have a heautiful rine with the best view of the city obtainable; you will see the Naval Observatory, President Cleveland's former home "Red Top," the site of the new Methodist University and Secretary Whitney's old home "Grasslands." Arriving at the District Line you can make connection for Glen Echo by electric cars or continuo in through cars riding through a beautiful country, affording the best views around Washington, to "Electric Park." There you may entoy good music every evening, obtain refreshments (no alcoholic liquors sold); there are swings for the children, switch-back railroad, bowling alley, razile dazzle and other amusements. Plenty of seats and shade and electric illumination at night. dazzle and other and senents. Plenty of seats and shade and electric flumination at night.

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Fersonally Conducted Excursions to River
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Every Sunday, Wednosday and Saturday,
Under the supervision of E. S. Randall, proprietor: Harry S. Randall, capitain steamer
Pentz; Will F. Carne, general agent; Chris.
Arth. jr., musical director; F. M. Proctor,
floor manager. Arth. Jr., musical director, F. M. Flouds, floor manager.

DANCING AFTERNOON AND EVENING.
Steamer Pentz will leave at 10 a. m., 2 and 6:45 p. m. Returning, at 12:15, 5, 8, and 10:39, except Sundays. Sundays leave at 11, 2:45 and 6 p. m. Returning at 1, 5, 7:50 and 9:80 p. m. Tickets, 25c. Children, 15c., except on 10 a. m. and 2 p. m. trips Saturdays, when they are 10c, to all.

E. S. RANDALL,
Proprietor.

MARSHALL HALL.—Steamer "MACALESTER" leaves 7th St. wharf daily (except Sunday) at 10 a, m. and 2: 0 p. in. Returning leaves Marshall Hall at 1 : is and 4: 5 p. m.

BELLAN HEAD TRIPS

Every Friday and Saturday Evening in July at 6: 0 p. m., landing at Marshall Hall both ways, and leaving Marshall Hall on return trip as 9: 0 p. m. Steamer "RIVER QU'EEN" leaves 7th and 0 St. wharf daily (Sundays excepted) at 9: 0 a. m. for Indian Head and all intermediate landings, and at 5: 0 p. m. for Marshall Hall only. Music by Prof. Schroeder's Band, Dancing day and evening.

FARE (Rund Trip) — 25 Cts.

FFAR excellent Course Dinner on arrival of boats, 50c. Good Cafe on steamers.

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The Norfolk and Washington Steamboat Co, will sell round trip tickets to Ft. Monroe and Norfolk for \$3—on account of Christian Endeavor Convention beginning July 7 to 17 inclusive. Good for both day and night boats at 730a, in, and 7 p. in. Offices Seventh street wharf.

172-161 JNO. CALLAHAN, Gen'l Manager

teenth and Fourteenth streets southeast. Morning, Rev. A. K. McGillray, Guthrie, Mt. Tabor-Thirty-fifth street. Morn-

Morning, Rev. Charles A. Oliver, liston, Va .- Morning, Rev. J. M. Lowden,

Ninth Street-Ninth and D streets north-east, Morning, Rev. H. C. Garrison, D. D., Richmond, Va. UNITED BRETHREN. Memorial-R and North Capitol streets. Morning, Bishop J. W. Holt, D. D., Cedar

Reformation—Second street and Pennsylvania avenue southeast. Morning, Rev. D. Frank Garland, Baltimore, Md.

field, Ill.

Memorial—Thomas Circle. Morning, Rev
M. Rhodes, D. D., St. Louis, Mo.

Keller Memorial—Ninth street and Mary-land avenue northeast. Morning, Rev. E.

First—Tenth and G streets. Morning, Rev. B. Fay Mills. Fort Edward, N. Y. Fifth—Eight and I streets northeast. Morning. Rev. George E. Lovejoy, Stoneham. Mass. nt Pleasant-Morning, Rev. C. H.

Grace-Fifteenth street, near P street, Morning, Rev. A. S. Dechante, Abilene, Kan., evening, Rev. B. W. Miller, Read-

ng. Pa. Y. M. C. A.-4:30 p. m., Rev. L. L.